Notice of Allowability	Application No.	Applicant(s)	
	10/706,860	BURTON, JOHN E.	
	Examiner	Art Unit	
	Ross N. Gushi	2833	la.
The MAILING DATE of this communication apparent of the second of the Office or upon petition by the applicant. See 37 CFR 1.3	S (OR REMAINS) CLOSED i 5) or other appropriate comm RIGHTS. This application is 13 and MPEP, 1308.	n this application. If not includ unication will be mailed in due	ed course. THIS
1. \square This communication is responsive to A	1 1/29/07		
2. $\boxed{3}$ The allowed claim(s) is/are $\frac{1-9}{2}$. $\frac{1}{2}$			
3. $igwedge$ The drawings filed on $rac{1}{2}\sqrt{2}$ are accepted by the Examin	ner.		
4. ☐ Acknowledgment is made of a claim for foreign priority a) ☐ All b) ☐ Some* c) ☐ None of the: 1. ☐ Certified copies of the priority documents ha 2. ☐ Certified copies of the priority documents ha 3. ☐ Copies of the certified copies of the priority of International Bureau (PCT Rule 17.2(a)). * Certified copies not received:	ve been received. ve been received in Application	on No	ation from the
Applicant has THREE MONTHS FROM THE "MAILING DATE noted below. Failure to timely comply will result in ABANDON THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.		e a reply complying with the re	quirements
5. A SUBSTITUTE OATH OR DECLARATION must be sub INFORMAL PATENT APPLICATION (PTO-152) which g			NOTICE OF
6. CORRECTED DRAWINGS (as "replacement sheets") m (a) including changes required by the Notice of Draftsper 1) hereto or 2) to Paper No./Mail Date (b) including changes required by the attached Examined Paper No./Mail Date Identifying indicia such as the application number (see 37 CFR each sheet. Replacement sheet(s) should be labeled as such in	erson's Patent Drawing Revie —· er's Amendment / Comment o t 1.84(c)) should be written on t	r in the Office action of he drawings in the front (not the	e back) of
 DEPOSIT OF and/or INFORMATION about the department attached Examiner's comment regarding REQUIREMEN 	DOSIT OF BIOLOGICAL MAT T FOR THE DEPOSIT OF BI	ERIAL must be submitted. OLOGICAL MATERIAL.	Note the
Attachment(s) 1. Notice of References Cited (PTO-892) 2. Notice of Draftperson's Patent Drawing Review (PTO-948) 3. Information Disclosure Statements (PTO-1449 or PTO/SE Paper No./Mail Date 4. Examiner's Comment Regarding Requirement for Deposi of Biological Material	6. ☐ Interview S Paper No. 3/08), 7. ☑ Examiner's	Informal Patent Application (PT Summary (PTO-413), /Mail Date Amendment/Comment Statement of Reasons for Allo	· .
·		ROSS GUSHI PRIMARY EXAMINER	

Art Unit: 2833

EXAMINER'S AMENDMENT

An examiner's amendment to the record appears below. Should the changes and/or additions be unacceptable to applicant, an amendment may be filed as provided by 37 CFR 1.312. To ensure consideration of such an amendment, it MUST be submitted no later than the payment of the issue fee.

This application is in condition for allowance except for the presence of claims 9-15 and 19-24 non-elected without traverse. **Accordingly, claims 9-15 and 19-24 are cancelled.**

Any inquiry concerning this communication or earlier communications from the examiner should be directed to Ross Gushi whose telephone number is (571) 272-2005. If attempts to reach the examiner by phone are unsuccessful, the examiner's supervisor, Paula A. Bradley, can be reached at 571-272-2800 extension 33. The phone number for the Group's facsimile is (703) 872-9306.

Information regarding the status of an application may be obtained from the Patent Application Information Retrieval (PAIR) system. Status information for published applications may be obtained from either Private PAIR or Public PAIR. Status information for unpublished applications is available through Private PAIR only. For more information about the PAIR system, see http://pair-direct.uspto.gov. Should you have questions on access to the Private PAIR system, contact the Electronic Business Center (EBC) at 866-217-9197 (toll-free).

ROSS GUSHI PRIMARY EXAMINER